

## West Bagborough Parish Council

The annual meeting of the Council will be held at the Popham Hall on Thursday 19<sup>th</sup> May 2016 at **1830 hours**. The Chairman will hear any questions from parishioners before the start of the meeting and may choose to add matters arising from them to this agenda.

### Agenda.

|  |  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
|--|--|--|-------------------------------------|----------------------|---------------------------|---------------------------|---------------------|-------------------------------|--------------------|--|------------------------------|-------------------------|------------------|
| 1  | Election of Chair and Vice Chair   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 2  | Apologies.   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 3  | Declarations of Interest.  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 4  | Minutes of Last Meeting.   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 5  | Police Report.   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 6  | District and County Cllrs Reports  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 7  | Matters Arising.   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 8  | <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><i>Fast Broadband</i></td> <td style="width: 33%;"><i>Speed limits/Traffic Calming</i></td> <td style="width: 33%;"></td> </tr> <tr> <td><i>Planning Complaint</i></td> <td><i>Bin at Greens Hill</i></td> <td><i>C.I.L. grant</i></td> </tr> </table>   | <i>Fast Broadband</i>                          | <i>Speed limits/Traffic Calming</i> |                      | <i>Planning Complaint</i> | <i>Bin at Greens Hill</i> | <i>C.I.L. grant</i> |                               |                    |  |                              |                         |                  |
| <i>Fast Broadband</i>                          | <i>Speed limits/Traffic Calming</i>  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| <i>Planning Complaint</i>                      | <i>Bin at Greens Hill</i>  | <i>C.I.L. grant</i>                            |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 9  | <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;"><i>Annual Accounts 2015/2016</i></td> <td style="width: 25%;"><i>Amazon (I.T.)</i></td> <td style="width: 25%;"><i>EBuyer (I.T.)</i></td> </tr> <tr> <td></td> <td style="text-align: center;"><i>£69.98</i></td> <td style="text-align: center;"><i>£382.46</i></td> </tr> <tr> <td><i>Came Insurance £328.91</i></td> <td><i>CPRE £36.00</i></td> <td></td> </tr> <tr> <td><i>Clerks Salary £300.82</i></td> <td><i>HMRC PAYE £49.20</i></td> <td><i>e-banking</i></td> </tr> </table> | <i>Annual Accounts 2015/2016</i>               | <i>Amazon (I.T.)</i>                | <i>EBuyer (I.T.)</i> |                           | <i>£69.98</i>             | <i>£382.46</i>      | <i>Came Insurance £328.91</i> | <i>CPRE £36.00</i> |  | <i>Clerks Salary £300.82</i> | <i>HMRC PAYE £49.20</i> | <i>e-banking</i> |
| <i>Annual Accounts 2015/2016</i>               | <i>Amazon (I.T.)</i>   | <i>EBuyer (I.T.)</i>                           |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
|  | <i>£69.98</i>  | <i>£382.46</i>                                 |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| <i>Came Insurance £328.91</i>                  | <i>CPRE £36.00</i>   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| <i>Clerks Salary £300.82</i>                   | <i>HMRC PAYE £49.20</i>  | <i>e-banking</i>                               |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
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| <i>None noted</i>                              |  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
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| <i>None noted</i>                              |  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 12   | A.O.B.   |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |
| 13   | Date of Next Meeting. 21 <sup>st</sup> July 2016 at 1900.  |  |                                     |                      |                           |                           |                     |                               |                    |  |                              |                         |                  |

Issued by the Parish Clerk. 11<sup>th</sup> May 2016  
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